

Humanity and Feminine Traits in Arundhati Roy's Writing

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Introduction: Arundhati Roy (b.1961) was social, political and feminist writer who used compressed language and thrift style to turn off the veil of Indian social oppressed culture, undemocratic attitudes and suppression on Dalit's, Minorities' on various social grounds. Her novel "**The God of Small Things**" (1997) wins the main Booker prize (1997) and puts right out there on the table repeatedly making the 'love laws' that dictates 'we should be loved and how much'. Roy is having a human experience express how a man usually perceives sex in women on her outward faculty as beauty, glamour and exterior outfits but sternly acts and contrasts the man who is doing this mischievous act with women and those women who are letting it do so.

Keywords: *Thriftily-self reliance, Suppression-prevent from being expressed, Glamour-attractive quality.*

Arundhati Roy is sympathetic towards the innocent killings and inhuman attitude towards society, taking a jibe at the Indian government she said that pity on the government which stops its authors from expressing their thoughts and put in jail who raised their voices against injustices but however sets free, corrupt, rapist and other criminals. Arundhati Roy is a universal humanist author who raised time and again the voice which compels the authority to correct or modify the mode and behavior towards people of different sections of the country which remains the base of writing her second novel "**The Ministry of Utmost Happiness**" (2017). She is a post modern feminist writer who expresses her anti-communistic bitterness. She uses careful body language of an individual place and arouses sexual passion first by portraying Comrade Pillai pre-bath rituals. In "**The God of Small Things**" Roy's 'Big God' is the capitalist America and 'Small god' is the government of India.

Besides common masses Roy in his novel "**The Ministry of Utmost Happiness**" (2017) turns round the two main nodes, transgender woman relegated to the remotest reach of Indian Society. The other is Tillo, an artist, activist and lover of Kashmiri militant wanted by the government for terrorism who are fighting for cruelty and freedom for his society.

Neither of them fits into conventional Indian society. In 2017 one transgender namely Aluva Paalarivatton got job in Delhi metro railway department but unable to find room on rent in whole of the city by neglecting the society and pushing them out. Is it justice for them. Is there any other place where they live. The answer is simple no but we have to change the attitude and behaviour of ourselves so that each and every section could be adjusted.



Even Mulkh Raj Anand had written that Bhaka, the low caste Dalit was restricted not to marry with Savitri but allows the molestation of high caste priest Kalinath refers degraded system of Indian society. Being a modern following the western culture a homosexual wedding was solemnised in Musakhedi area Indore District of Madhya Pradesh. There were no bride but both Sakaram and Rakesh were grooms in this marriage. The wedding was solemnized in Hindi tradition by a priest, while Sakaram and Rakesh performed the rituals and took Saat Phera of the Hawan Kund, even their wives and children looked on and they are tied to knot in order to please

the rain god. Such an activities will highly damage the system of India and in coming future and not only the race of Indian people will be demolished but no body will be ready to marry, love, sympathy, attraction will be no more in our society.

Suzanna representing the most-modern ethos as a protector of innocent and defenceless and those who made it their life long mission to break the deep rooted decadent of practices of conservative society. It is the weak who are victimized, the defenceless who trampled upon and down trodden who are obliterated thus expressing the inhuman mindset as T. S. Eliot has rightly said " April is the cruelest month of the year". The Bhopal disaster in 1984 is one such example. At first its victims appeared as just as one of many groups left to struggle in undeserved misery. Later in the same year the assassination of Mrs. Indira Gandhi by her Sikh bodyguard, unleashed savage reprisal against Sikhs and the execution of Kashmiri Maqbool Butt for murder and treason are linked to Bhopal as game changer.

The feudal India has huge legacy of disrespect to the women particularly among the poor or Dalit women whom they had faced from time and again rape as a weapon in different parts of the country thus lagging India behind in the competition of high tech world. Roy says women is not a commodity or a toy of amusement but a real partner to man who has rights of her own and deserves utmost respect. The best of men are those who are best to their wives. Even the political leader of India is not for the welfare of common masses just as American Daily 'The New York Times' disclosed that India picks Ram Nath Kovind of caste once called 'untouchables', as president, the article states how it's "a rare achievement" for a Dalit to be elected as 14 president of India. It also notes that the move was "an effort to secure Dalit vote in future elections".

Indian men are facing harsh treatment of women at the hands of wife or female partner is a harsh reality that effects men's life in every way- physically, mentally, emotionally and psychologically on the basis of different reasons. Violence against men is almost legal as there is no provision in any law to protect a man who faces violence from wife or other female family members. IAS officers D.K. Ravi committed suicide in Bangalore on 16th march 2015, Karnataka is believed to have been victim of false dowry case. But later it was revealed that his wife was engaged with college days friend and she secretly married with him this fact remain hidden from Ravi and he came to know after marriage. In our society, every man is treated as guilty unless proven innocent and every women is treated as innocent unless proven guilty this thinking should be changed and make the laws against domestic violence gender neutral. Most abused men do not run away from their houses and apply for divorce, because they are afraid of losing access to their children or they afraid of getting in false cases of dowry harassment. Sometime inability of husband to meet monetary demands of wife also lead to abused and violence.



Conclusion: Arundhati Roy a revolutionist, realist, futuristic and feminist India English writer who had expressed not only the thoughts and sentiments of poor and helpless people but also expressed the vision of future on the basis of indifferent in the public and by the government at present era. Roy has attacked severely this biased attitude of the society which has set up double standard for the same set of activities. It has its different interpretation for the same problem. The neglect and exploitation will bring sheer decadence and unrest and result in damage beyond compare because both men and women complement each other i.e. One is nor complete without the presence of other. Though Roy's comment is seen an anti-national but the reality is that she is having attachment with the poor and needy whom time and again has been targeted each every walks of life by the rules and regulations or by the different religion without having any faults. One of the writer have rightly said that a mouse that trust one poor hole can never be a mouse of any soul'.

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